FORMAL BID - FB600327

Sealed bids will be received in the office of the City Purchasing Manager, 12th Floor, City Hall, 455 North Main, Wichita, Kansas, prior to <u>TEN O'CLOCK A.M., FRIDAY,</u> <u>SEPTEMBER 29, 2006.</u> "Request For Formal Bid" form **MUST** be used to submit your bid unless you are submitting your bid on our website at (http://ep.wichita.gov) using your secure login/password:

WATER & SEWER DEPARTMENT / SEWAGE TREATMENT DIVISION

Biofilter Media Replacement

AS PER SPECIFICATIONS

F.O.B. – Wichita, Kansas

Bids will be opened after ten o'clock a.m., in the Board Room, 1st Floor, City Hall, 455 North Main, Wichita, Kansas.

Specifications and bid forms are on file in the office of the City Purchasing Manager, 12th Floor, City Hall, 455 N. Main, Wichita, Kansas 67202, (316) 268-4636. This information may also be obtained on our website above.

A <u>PRE-BID CONFERENCE</u> will be held at the Cowskin Creek Quality Reclamation Facility, 4182 N. 135th St West, Maize, Kansas, on **Wednesday, September 20, 2006 at 2:00 P.M.**

<u>PERFORMANCE BOND FORMS</u>, included in the bid package **are to be used**, in the amount of one hundred per cent (100%) of the contract must be furnished by the successful vendor. (Applies to Options 1 & 2 only)

A <u>LABOR & MATERIAL PAYMENT BOND FORMS</u>, included in the bid package **are to be used**, running to the State of Kansas in a sum of not less than the total of the contract, must be furnished by the successful vendor. (Applies to Option 1 & 2 only)

Dated at Wichita, Kansas this 12th day of September 2006.

Melinda A. Walker Purchasing Manager

ATTENTION

A PRE-BID CONFERENCE WILL BE HELD AT THE COWSKIN CREEK WATER QUALITY RECLAMATION FACILITY $4182 \text{ N. } 135^{\text{TH}}$ STREET WEST

MAIZE, KANSAS

AT 2:00 P.M.,

ON

WEDNESDAY, SEPTEMBER 20, 2006

THE PURPOSE OF THE MEETING WILL BE TO REVIEW
REQUIREMENTS AND SPECIFICATIONS
CONTAINED IN THIS BID PACKAGE AND TO CORRECT
ANY ERRORS OR TO MAKE ANY NECESSARY CHANGES.

ATTENDANCE AT THIS PRE-BID IS **RECOMMENDED**FOR THOSE FIRMS SUBMITTING BIDS

AS A PRIME CONTRACTOR.

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